

# The Aegean and the Levant at the Turn of the Bronze and Iron Ages

27<sup>TH</sup> SEPTEMBER 2016, UNIVERSITY OF WARSAW

Institute of History, Krakowskie Przedmieście 26/28, room 108, (new building of the Faculty of History)

**9:30** Opening Greetings

**9:45-10:30**

**Aren Maeir** (Bar-Ilan University)

*The Philistines: 'Things ain't what they used to be'*

**10:30-11:30**

**Rostislav Oreshko** (University of Warsaw), *Ahhiyawa - Danu(na) - Palasti(na). Aegean Ethnics in the Eastern Mediterranean in the Light of Old and New Hieroglyphic-Luwian Evidence*

**Zsolt Simon**, (Ludwig-Maximilians-Universität München), *What do we really know about the Philistine language?*

Discussion

Coffee (11:45-12:15)

**12:15-13:00**

**Ayelet Gilboa** (University of Haifa)

*Foci of Levantine Maritime Trade across the Late Bronze/Iron Age Transition: Sea People, Phoenicians and other Problematic Entities*

**13:00-14:00**

**Jeffrey P. Emanuel**, (Harvard University), *Warfare or Piracy? Describing and defining naval combat in the Late Bronze-Early Iron Aegean and Eastern Mediterranean*

**Stefan Yordanov**, (Veliko Tarnovo University Sts Cyril and Methodius), *Potestary political cultures in change in the times of change: Interactions in Aegean Region and Eastern Mediterranean at the end of the Bronze Age and the beginning of the Iron Age*

Discussion

Lunch (14:15-15:15)

**15:15-16:00**

**Alexander Fantalkin** (Tel Aviv University), *The Goddess of Ekron in the context of Philistine Migration in the Early Iron Age*

**16:00-17:00**

**Alexander V. Safronov**, (Russian Academy of Sciences, Moscow), *The letter RS 88.2158 and Egyptian-Ugaritic relations under Sethos II*

**Mariacarmela Montesanto** (University of Liverpool), *Aegeans in the Northern Levant? A view from Alalakh*

Discussion

Coffee (17:15-17:45)

**17:45-18:30**

**Jan Paul Crielaard** (VU University Amsterdam), *Hybrid go-betweens: the role of individuals with multiple identities in cross-cultural contacts in the Late Bronze Age and Iron Age Mediterranean*

**18:30-19:15**

**Irad Malkin** (Tel Aviv University)

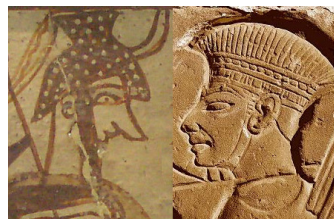
*Greek women and Greek colonies in the Archaic period*



NARODOWY PROGRAM  
ROZWOJU HUMANISTYKI



INSTYTUT  
HISTORYCZNY  
UNIwersytetu Warszawskiego



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**9:00-11:00**

**Vicky Vlachou**, (Université libre de Bruxelles - CReA-Patrimoine), *New Images, Old Practices? An Imagery of Funerary Rituals and Cult between the Aegean and the Eastern Mediterranean.*

**Laszlo Vilmos**, (University of Pécs), *Pride and prejudice / Piracy and exchange of goods – warriors and craftsmen*

**Rik Vaessen** (independent scholar), *An Ionian perspective on Aegeo-Levantine interactions at the end of the second millennium BCE*

**Sarah C. Murray**, (University of Nebraska-Lincoln), *Imported Objects in the Aegean as Evidence of Elite Interaction: A Flawed Paradigm?*

Discussion

Coffee (11:15-11:45)

**11:45-12:30**

**Gunnel Ekroth** (Uppsala Universitet)

*Burn, burn, burn... When, why and how the ancient Greeks performed holocaustic sacrifices*

**12:30-13:30**

**Olga A. Zolotnikova**, (University of Athens / Hellenic Open University), *Elements of the Syro-Phoenician epic / mythic traditions in the Homeric concept of Zeus*

**Lech Trzcionkowski** (The Jagiellonian University), *Tradition and Innovation in the Greek Sacrificial Ritual: Epics and the Prehistory of Ritual in the East Mediterranean Context*

Discussion

Lunch (13:45-14:45)

**14:45-15:30**

**Ian Rutherford** (University of Reading)

*Mons Kasios and Early Greek Mythology*

**15:30-17:00**

**Ismail Gezgin** (Ege University, Izmir), *The Making of Ionian Identity in Asia Minor*

**Jesse Michael Millek** (The University of Tübingen), *Destruction and the Cessation of Trade between the Aegean and the Levant at the End of the Late Bronze Age*

**Francisco Jesús Núñez Calvo** (Independent Scholar) *The impact of the Sea Peoples in Central Levant. A revision.*

**17:00** Closing remarks and discussion

(August 29<sup>th</sup>, 2016)



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